



FILED FOR RECORD

17 May 2024, 9:07 am

BY: Traci Turner

Hardin County Emergency Service District 4 Meeting Agenda

May 20, 2024

6:30 pm

Regular Open Meeting

Board Members: Carl Price - President, Jerime Johnson - Vice President, Board Members- James Augeri, Fred Yust

John Leslie Hancock – Secretary / Treasurer

- I. Call to order
- II. Invocation
- III. Roll call
- IV. Reading & Approval of minutes from last meeting
- V. Financial Report
- VI. Payment of bills
- VII. Old Business**
 - a. Update from BFD on monthly emergency call volume & types of calls.
 - b. Discuss Community Center / BFD Training Room.
- VIII. New Business**
 - a. Discuss equipment needed at BFD.
 - b. Discuss replacements for future ESD4 Board member openings
- IX. Adjournment

PUBLIC NOTICE

HARDIN COUNTY EMERGENCY SERVICE DISTRICT #4

**WILL HOLD A REGULAR OPEN MEETING AT THE
BATSON FIRE DEPARTMENT**

DATE: Monday, May 20, 2024

TIME: 6:30 PM

PUBLIC WELCOME